



## Leon County Property Appraiser - Parcel Details

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Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### Parcel Summary

|                                                                    |                                                                                         |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Parcel Number<br>461035 C0220                                      | Location<br>2772 SANDALWOOD DR S                                                        |
| Owner(s)<br>1405 SHARON RD CRM LLC                                 | Property Use<br>0100 - SINGLE FAMILY RESIDENTIAL                                        |
| Mailing Address<br>1648 C METROPOLITAN CIR<br>TALLAHASSEE FL 32308 | Parcel Description<br>FOREST PARK<br>LOT 22                      BLOCK C<br>OR 1509/917 |
| Subdivision<br>FOREST PARK                                         | Tax District<br>2 - COUNTY                                                              |
| Acreage<br>0.3400                                                  | Parent Parcel                                                                           |

### Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 9/11/2026 | \$122,000  | 6210/2084 | Warranty Deed   | Improved        |
| 9/9/2026  | \$99,500   | 6209/1897 | Cert Of Title   | Improved        |
| 1/24/2023 | \$173,800  | 5813/762  | Warranty Deed   | Improved        |

### Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026     | No     |         |
| 2025     | No     |         |

### Certified Value History

| Tax Year | Land     | Building  | Total Market | Homestead Savings | Classified Use |
|----------|----------|-----------|--------------|-------------------|----------------|
| 2025     | \$20,000 | \$137,254 | \$157,254    | \$0               | \$0            |
| 2024     | \$20,000 | \$132,405 | \$152,405    | \$0               | \$0            |
| 2023     | \$20,000 | \$127,372 | \$147,372    | \$0               | \$0            |

### 2025 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
|-----------------------------------------|--------------|-----------|-----------|--------|-----------|
| Leon County                             | 8.31440      | \$157,254 | \$157,254 | \$0    | \$157,254 |
| Leon County - Emergency Medical Service | 0.75000      | \$157,254 | \$157,254 | \$0    | \$157,254 |
| Children Services Council               | 0.34770      | \$157,254 | \$157,254 | \$0    | \$157,254 |
| School - State Law                      | 3.11800      | \$157,254 | \$157,254 | \$0    | \$157,254 |
| School - Local Board                    | 2.24800      | \$157,254 | \$157,254 | \$0    | \$157,254 |
| NW FL Water Management                  | 0.02070      | \$157,254 | \$157,254 | \$0    | \$157,254 |
|                                         |              |           |           |        |           |
|                                         |              |           |           |        |           |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential  | Single Family | 1979       | 1,092              | 312            |

Characteristics

|               |                     |
|---------------|---------------------|
| Tax Year      | 2025                |
| Stories       | 1                   |
| Exterior Wall | Siding Above Avg    |
| Roof Frame    | Wood Framed/Truss   |
| Roof Cover    | Composition Shingle |
| Bed/Bath/Half | 3/2/0               |
| Pool          | No                  |

Measurements

| Area | Description       | SqFt |
|------|-------------------|------|
| A0   | Main Building     | 1092 |
| A1   | Garage Unfinished | 312  |
|      |                   |      |
|      |                   |      |
|      |                   |      |

Sketch

